Q# what is golam? Enlist the Silent features of gelan. Introduction 8 Islam is a religion rerealed by Allah throughout the world and is followed by Muslims in all aspects of life. Ilan is an aubic word which means place and submission. The reaction between man and God is called submission, and the clation between non and man is called peace. Slam is guaranter of peace as the first rense of Holy-Quan is Hanslated and In the name of Allah, the Most Merciful and the Most Companyionate. In Ruon Islam is Carlled an Subul-al-salam Perth of <u>peace</u>" (AI - Maiden 5:16). At another place it is called as " Abode of <u>peace</u>" (Yonin 10:25). All Prophets of Allah from Adam to Muhammand (Aw) preached the sime religion and is not only to believe Allah rather it is a wider term apprable I in all aspects los life: social political economic national international behaviours affairs individual and collective life by following Slam one can achieve self-descriptive, self-sacrifice and birdres as they can bring hormony in the universe. Literal Meaning of Islam 6-Root word of Islam is SIM, pronounced as Silm means peace. From Silm, the word

PP al-salam orginates which nears cubmission God ontentual meaning ?the submitting to to enter in peace by will of Allah. OR Submission of desile to the will of Allah Shanigh 5-Voluntarily submission of desires to the will of Allah 95 Jam and Queen 5routo add arabic of guranic " There is no compulsion in religion. The right way stands clearly distinguish fro the wrong. Mence, he who rejects erils and believe in Allah has indeed taken hold of the firm unbreakable handle. And Allah is all knowing all Meaning : 256) another place & Quran Says? A+ you is your religion For 10 my religion me (109:6) Hadiths-Namated by Umer Sin Khartab, Moly Proplet

soubling worshiped engre + and be worshiped enpeet Allah Muhammod (shu) is His Prophet, P Keep Prayer, Observe forsts during month of finadon Pary Zakat and Offer Hay if the way Explanation of 9slam by different Scholans 8-Aslam is enployined by ranious scholar sus follows 5-Syed Ameer Alis-Defires Islam in its primary sense on "peace, tranquilty or to done one's Job." In its secondary sense it is submission to Min from whom peace is achieved. " The 3pint of Islam" Dr. Mamid Ullah 6-Says & Islam is a monotheist Deen Excaled through Prophet (SAW). Sadr-Ud-Din Gslachi? Sours: Islam has two components; Believes (enployined in Moder' Swah), and nituals (enployingd in Modeni Sweek). Basic concept of gelan and its enplanation s-The basic concept of alon is to believe In In Allah and a mit the Prophethood of his Prophets. Allah has sent His Prophets to all comers of Earth and the continuation

of this reveloction has stopped after the larst revelation on Holy Prophet (SAW). Islam is universal in its teachings as well as in its implications. Before muharmad all the Prophets were sent to specific routions in Specific area and for a limited time . But the teachings of Prophets (env) are for all the humanity till the last Day. Islam curities Muslims under the Danner of a Muslim Ummach. About the teachings of Solum Quean Says? " Those who do not make decisions according to what revealed on them ave actual dispelievers." (Al-Marida S:244) Islam is actually formulated on following fundamental principles & The writy of Allah, Pay chouity and be benerolent to people by gratitude Allah as Quiron says & traise to be Allah (Surah Al-Fadeha 1:1) and believe in the reward or punishment at the reservuction. Salicut Features of 98 am 6-The attributes of Islam are as follows b-() Towheed Oneren of Allah) 6 Towneed is the most signified attribut of Islam as Islam is a religion of truth . It

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٤ enplains the sovereignty of Allah who is the L'ord of whole universe. The enchanting beauty Of noture the starry sky, green plains, skytocketing mountains, the revolution of earth around the sun and changing sections all occur in beautiful partern and they are pointing towards the perfection of war creator. The whole world look like a fascinating novel so there must be Author of this story, and that author is God. Quan says B Say, "who provides for you from the fleaven and the Earth, Who controls Hearing and sight and who brings the livings from the deed and the gled from the livings and who arrange matters?" They will say "Allah", so say "then why will you not fear of Him? (Yonus : 31) Man enjoins Solarm when he believe in Allah and his prophet (SAW). This is epitomized in Kaling así Un - illaha - illaDa - hu, Muhammod - Ur-Rasulvilah. There is no God but Allach, Muhammad (SAW) is His Prophet ? 9.4 12014 of Kalina indicates the tawhood of Allah.

D Proplethood of Muhammod (SAW) 6 Allah excaled His Message to man through His Messengers at different times. Holy Prophet said; am God's apositle to you, of all trust worthy be committed to God and fear Him and follow me In Quern Book the arrival of Propriet (SAW) is enployedance Indeed, Allach has intered a tenefit upon them by sending owning them on Messenger from among them, recitive to them His communication, punifying them and teaching them the book and the wildom. (Al- 9mran : 164) Prophet (SAW) prostically performed the teachings of Islam to reform the world. We can take quiblance from his life in every aspect of life from moralities to puritment, performing of rituals, transactions and believes. Moralitien; all the ethical codes taught by Man, practically Performed by "uppet (SAW). leindren, generosity sincery, trust in Allah Love to marking and ethics in social life. Holy Prophet (SAW) saidly "The perfect among believes are those who are best in Character"

Punishments For larceny punishment in Islam is cut off hands. Bru makholoom tribe women committed volbery. Holy Prophet said 18 9. siveour to Goel, I my own doight . (Fatimo) walled the sure midate 9 will give er the same punishment. Transactions of is man to man relation in workly affails and is divided into three cartegories & Contests, Securities, N lytials. 3 gelown is a divine religion 6-Chirese follow - Conficuous, Budhoism follow Budha, Sikhism follow Gur Nank and Muslims follow Slam. The teaching of all other religions are main-made While principles of glown are directly revealed by God His people through His Menerger Quan Naraki 6 (munanmed) ^{re} Nor does he speak out of his desire". Allah created whole uning including man, then, for this his sent prophet and him free either to follow Mis teachings or not. It is enploying in Quantate on follouse Whosoever, wants he should belief, and whosperer, wants he should disbelief. So the followers of golarn are Muslims and who renaurces it are dispelieren. 9 Islam is simple and intellectual based religion 8the teachings of Islam are not based on a myth. Rather, they are intelligible to a common man. Islam is barred on logics and reasoning and it enables

it follows to understant it and emplore the world. Knowledge of Slam is Immortal and it keeps Reople away from superstitions. It is sufficient to Solve the worldly affairs with satisfaction. About prowledge reser of Que are on follows 8-D'my lord, increase me in my knowledge Taha 20:114 Are those who have knowledge, and those who have not , are alike , The meaning of terelation become menifest to withose the hove knowledge (Al-Anoam 97) Those who cann't observe and understand are worse than cartles A1- Arouge (7-179) (9) 9mplications of 961mm in Practicle life 8-Islam is helpful bath in mundance and spirtual orffails. From individual to society, it can be appliable in all aspects of life. A man can made decision according to Islam teachings in twis state affairs on well in his personal life. Islam is a rational religion, so, people can chose their path according to their understanding. As it explains the rewoods et goods and punishment of evils. Imam Cyhnzuli say: Islam is a Combinition of

3 of Rights of Allach and Rights of People. when all rights are fullfilled there will be hormony, tranquilty and justice in our society. Islam guides us in rituals as nellows in it prier noved cooler of life. Circon soups 8-(Do not Mackbike about each other and don't spy about one another (Mugrat: 12)" and Further Sorys 6 * Fullfill your promises and commitment (17:34) O Equill brin between Individual and Community :-Alar doesn't intermingle individual and collective life. Each individual non its rights and certain duties. Right of freedom, right of education right to carri, right to marry right to live. Similarly when men organized they form a society. So a men and a society non a corelation which must be ballounced. In Islam this balance is observed at ravious events alle fire times proujer. Hat is a great mained of unity as it encludes color creed and border differences. Similarly wealth circulates between nich and poor to achieve - talance. Queron Pake " And in their property, was a portion for those who beg and for the destribe (m - Zaariyaut)

(2) Unity of Sail and body 8-Slam entricates the differences in booky and soul and Unite them in one sphere to attain success in this life and Hereafter. Piety is not achieved by slaving away from the world. Rather encelling is achieved when <u>people</u> perform their chally affairs with Islamic teachings and also keep their nituals. Quan Pak & O' Lord, Crive us something five in this world and something fine in the Hereafter (Al-Bagavah) Modees 8 Keep fast and break it keep prayer and derotions in night and sleep, as your body has right upon you, your eyes has night upon you, and your wife has a claim upon you and the guest who usits you also has a right upon you". (Universality and Humanity -9storm is universal Deen. As Queroin Says & Good in Islam, is the Good of all the world (1; 1)Mold the rope firmly and neve let it go and remember our inefits "upon you, When you were evening and we forged

your hearts with love (A1-9mroun 3:103) glam is a religion of Muslim Ummah. Whosever golam in the circle of Ummah. Whose recite Kalima enter in the circle of Ummah. interpretive of color, creed and chan differences. O Remanence and change 5-Permanence means knimerrant which leads to orthodony And contant change in mythology mala it shapeless and disarray. Islam maintain the balance between the two. As beliefs in Islam are permanent its basic principles (Prayer, Fasting, Marti, Zalat) are also permanent. when multim Ummach face any officulty, they make consensus Called 97 timad. An intellectual effort to wike at truth. So Som is applicable in every age and for everyone. Complete Way of life 6-In Islam Humanity is way of life. Islam given a complete code of life as its teachings are complete and flerible for all muslims. Quan Says 5-Don't confound truth with falsehood (2:42) and further says & Don't insult others with nicknames

(1) Teachings of 96 hom are Presenced 8-The teachings of Quean and Madith of Holy Prophet (SAW) oure still preserved since 1450, while the pooles of former Prophets are not preserved in their orginal form Lilee Torah Zaber and Bibel as many charges were made in them by their followers. Even befor the arrived of Jesus morry religious sects were made. But in Quyan all previous events have been employing Que structure an nd presentation. with God. *improvem€* other place us 6 dings more self 94 is we who the reveale of this of the states. H1 1 89 Cjoch gave a complete Coole of life to humanity in the form of goloun, and for the practice of its believes and vituals Allach has choosen His menergers fim among them. 96 loum is universal both in believes as well on in practice as if villater social discrimination and entitle all musling as one Unioch.