

Sample:

It is physically impossible for a well educated intellectual, or brave man to make money the chief object of his thought just as it is for him to make his dinner the principle object of them. All healthy minded people like their dinners, but their dinner is not the main object of their lives. So all healthy minded people like making money ought to like it and enjoy the sensation winning it, it is something better than money.

A good soldier, for instance, mainly wishes to do his fighting well. He is glad of his pay - very properly and justly grumbles when you keep him 10 years without it, still his main mission of life is too win metals, not to be made paid for winning them. So of clergyman, the clergyman's object is

essentially baptize and preach not to be paid for approaching. so of doctors, they like fees no doubt or to like them, yet if they are brave and well educated the entire object of their lives is not fee. They on the whole desire to cure the sick; and if they are good doctors and the chance fairly to them, would rather cure their patients and lose their fee than kill him and get ~~it~~ it. And so with all others brave and rightly trained man; their work is first, their fee second; very important always but still second.

Precis:

- 1. making money is important
- 2. money cannot be the prime object of well trained men

Money making is a common attraction in life but it cannot be the principle aim of well educated, cultured and braveman. A brave soldier prizes honour and victory more than his pay. A good clergymen is more interested in the moral welfare of his people than his returns. A doctor values the care of his patient far more than his fee. This will all well educated intellectual persons, their work is first, money next