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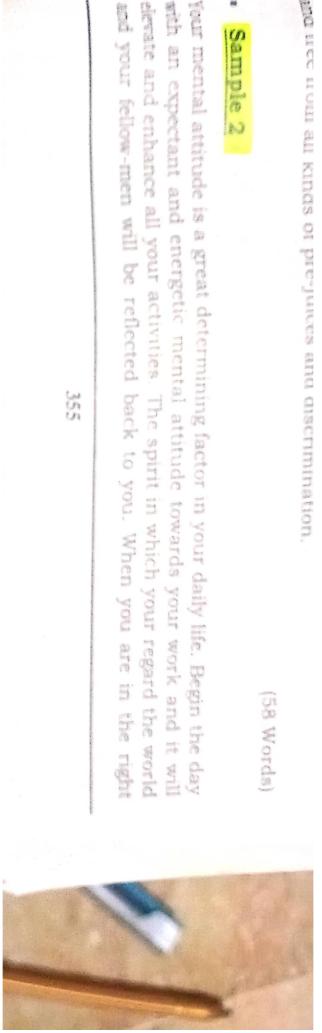
to author, mental outlando the day wi mental arellud July is to uaste towards otheres. vemove One? S

Sample 1

nemocracy is the most difficult of all forms of government and yet it is one to which most nations now aspire. This is because it seems to most people to be the form of government which provides the best hope of making a world in which givileges, good fortune or the accidents of history will no longer determine the spheres of opportunity. In this, the human spirit will develop best. A successful democratic system requires a number of pre-conditions, most of them difficult in themselves to establish. It requires the active cooperation of the community for the common good. It requires institutions which can ensure that those who obey the law will not become the victims of those who do not. It requires a mutual respect and shared pride in the objectives and traditions of the community as a whole. It requires the absence of any form of discrimination based on race, sex, belief or opinion. It requires especially from those who have power and influence, restraint and patience.

The rice from all Kinds of pre-Juices and discrimination

(58 Words)



elevate and enhance all your activities.

expectant and

energetic mental attitude towards your work and it

mental attitude, many things will seem to conspire and co-operate to advance your work and interests. Primarily it is your mental attitude that makes the day happy and productive or the contrary. You can demonstrate the truth of this today by looking only for the best to be intelligently optimistic, and to have confidence in the eternal supremacy of god. Make more positive resolutions regarding the things you ought to do and bring every possible reinforcement to bear upon such resolutions. Assert in vigorous tones the thoughts you wish to establish as unconscious habits of your life, remembering always that while it is a great thing to conceive a great idea, it is still greater to put it into execution.

Sample 3

and vicious cowardice. who habitually indulge in sympathy for its own sake, it is apt to become a hatell of some sort is not much of a virtue in any man; while in those human being evils which he cannot remove or allevlate. Sympathy which does not mean acim have to confess that he has been constantly wasting sympathy on somows and and other means of interests which truly are no business of his at all He may has been in the habit of considering it a virtue to waste time, thought, lesling is not his business; and many a kindly person may be surprised to find that it method of getting rid of the intellectual difficulty for a man is to ask himself who intellectual as well as moral difficulties in the way of this first step. The age one's business is-is honestly taken; it must be allowed that with many there as even in principle, it is not often that even the first step-that of knowing who the work of life. This sounds like a common saying, yet few really acknowledge, To know one's own business and to mind nothing else, that is the way to carry,