

## PMS 2017

Title: Happiness: A Purpose of Life

Rules of pleasure are dominant in life from the start. It spread through the world. All the regulations of universe are against it. It does not depend upon creation to make a man happy. Fulfilment of all needs is called it happiness, but there is no end of our needs. The chances of happiness are limited.

Unhappiness comes so easily from multiple directions. Unavoidable sufferings come to mainly from three sources: our body, which decays very painfully, the external world which attacks us with cruelty, and our relations with other human beings. The most painful sufferings come from our relationships are most painful.

Original passage W.C.: 291

Precis W.C.: 101

Q.No.9 Translate the following passage into English.

(15 Marks)

اگر دنیا آپ کو اپنی طرف نہیں کھینچتی ، اگر اللہ کے خوف سے آپکی آنکھوں میں آنسو آجاتے ہیں، اگر دوزخ کا تصور آپ میں خوف خدا پیدا کرتا ہے، اگر آپ اللہ کی عبادت اسطرح کرتے ہیں جس طرح کرنی چاہیے، اگر نیکی آپ کو اپنی طرف راغب کرتی ہے اور آپ کے پاؤں برائی کے راستے پر جانے سے رک جاتے ہیں تو پھر آپ صالح ہیں۔ کچھ صالح ہوتے ہیں، کچھ صالح بنتے ہیں۔ صالح ہونا خوش قسمتی کی بات ہے۔ صالح بننا مسلسل تذکیہ اور مجاہدے کا عمل ہے۔ اس میں وقت لگتا ہے اور تکلیفیں بھی سہنا پڑتی ہیں۔

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## Translation:

If the world does not attract you, if the fear of Allah brings tears in your eyes, if the idea of hell develops distress in you, if you worship Allah as it should be done, if goodness attracts you and your feet stop from going on the path of evil then you are righteous. Some are righteous, some become righteous. Being a righteous is a matter of luck. It is becoming righteous is the <sup>continuous</sup> method of Tazkiyah and Mujahid. It takes time and pain.

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## Prepositions.

- (a) Humna is afraid of spiders.
- (b) How are you getting over at college?
- (c) He took the criticism on heart.
- (d) He sat down the camp fire.
- (e) His bike skidded under the tree.
- (f) It was kind of you to help.
- (g) His company is greatly sought out.

(h) Few persons in the world die from over  
work.

(i) Will you entrust me of that money.

(j) A junior cashier has absconded from  
ten thousand rupees.

Change the voice of following

(a) Do not pay him anything.

He is not being paid by anything.

⇒ Let him not be paid by anything.

(b) They will have caught the thief.

The thief will have been caught by  
them.

(c) I shall prove her innocence.

~~Her~~ innocence

She will be proved her innocence by me.

(d) Lock the door.

Let the door be locked.

(e) I had rung the bell.

The bell had been rung by me.

(f) I bought two books.

Two books were bought by me.

(g) He issued three tickets to them.

They were issued three tickets by him.